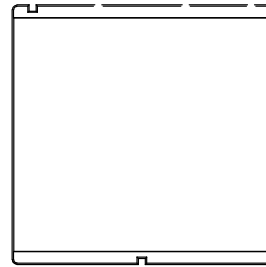


**AHPM15 55x55**  
**CASE MODHS**  
**ISSUE B**

DATE 06 MAY 2022

PRF.

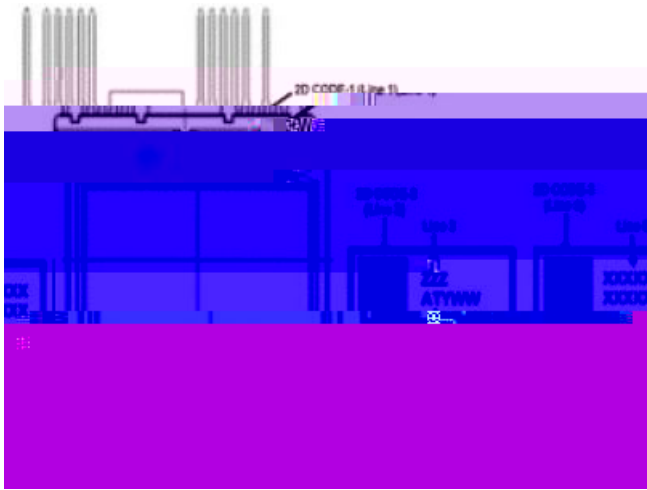
4. DIMENSIONS b,b1,b2 DO NOT INCLUDE



**AHPM15 55x55  
CASE MODHS  
ISSUE B**

DATE 06 MAY 2022

**GENERIC  
MARKING DIAGRAM\***



ZZZ = Assembly Lot Code  
AT = Assembly & Test Location  
Y = Year  
WW = Work Week  
XXXX = Specific Device Code

\*This information is generic. Please refer to device data sheet for actual part marking. Pb-Free indicator, "G" or microdot "•", may or may not be present. Some products may not follow the Generic Marking.

<b>DOCUMENT NUMBER:</b>	<b>98AON32090H</b>	Electronic versions are uncontrolled except when
<b>DESCRIPTION:</b>		