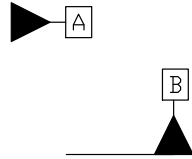




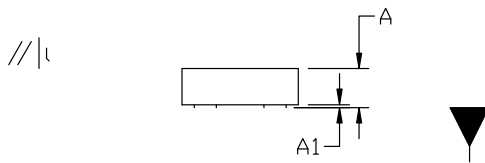
**X4DFN2, 0.60x0.30x0.19, 0.36P**  
CASE 152AX  
ISSUE H

DATE 01 AUG 2023

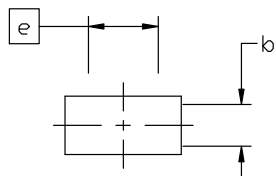


1. DIMENSIONING AND T
2. CONTROLLING DIMENSION: MILLIMETERS

TOP VIEW



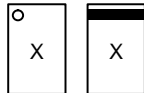
SIDE VIEW



EW

RECOMMENDED  
MOUNTING FOOTPRINT

**GENERIC  
MARKING DIAGRAM\***



X = Specific Device Code

\*This information is generic. Please refer to device data sheet for actual part marking. Pb-Free indicator, "G", may or not be present. Some products may not follow the Generic Marking.